



Each paragraph should be read out loud, going around the table, at the end of the seder

On this night we have gathered for seder.

For quite some time tonight, we've reclined nicely on pillows and drunk plenty of wine.

We come together with our friends, family, comrades, or fellow congregants and reflect on our freedom. Freedom of movement. Freedom to gather.

And while this night is about celebrating the sweetness of our freedom, we know that

No one is free while others are oppressed.

So instead of the traditional ending proclamation of the seder "*L'shanah haba'ah b'Yerushalayim!* - Next year in Jerusalem!", on this night we choose to end with another question.

This year we ask: "Next year, what will I do for Freedom?"

(Spend a few moments in silence giving everyone time to reflect on this question)

Tonight, in Jerusalem, thousands of Palestinians are separated from their families and limited in their movement by the Israeli occupation of the Palestinian territories, including East Jerusalem.

Israeli policies seek to limit the number of Palestinians who can live in the city. So Palestinian Jerusalemites are deemed "permanent residents": Israel considers them immigrants even though for many, Jerusalem has been their family's home for generations.

Israel maintains the occupation by daily practices of surveillance and control and, in recent years, these practices have increasingly relied on technology provided by international corporations.

A Hewlett-Packard powered system divides Palestinians into four categories, each with different rights—blue Israeli IDs, green-blue Palestinian-Jerusalem IDs, green West Bank IDs, and orange Gaza IDs.

According to Human Rights Watch, over 640,000 Palestinians risk separation from a direct family member who holds a different colored ID and Hewlett-Packard profits from this colored ID system that divides Palestinian families and loved ones.



Meanwhile Jews throughout the world are entitled to receive automatic and immediate citizenship through Israel's Law of Return for Jews, and reside in Jerusalem at will.

So this year, as American Jews against the occupation of Palestine, we choose not to say the traditional prayer of "Next Year in Jerusalem" together.

Instead, we will work to end the occupation.

We say not in our name.

We work toward what we hope may come to be in Jerusalem.

Next year in Jerusalem may there be _____. *(Take time for everyone to consider their hope, and if possible, go around letting everyone share their hope out loud. Please also take a photo of yourself with your hope written on the reverse side of this insert and send to organizing@jvp.org)*

We proclaim together:

**We pledge to boycott and support divestment from Hewlett-Packard.
Tzedek, tzedek tirdoff! - Justice, justice we shall pursue!**

*Next year in Jerusalem
may there be*

Divest from Hewlett-Packard!

www.JVP.org/HP

**Jewish Voice
for Peace**
Israelis and Palestinians. Two Peoples, One Future.

